

Boat #: _____	Under Age?: Y / N	Initials: _____
Paid Via: CK # _____ Cash: _____ CC: _____ Paypal: _____ Sponsor: _____		

**OFFICE USE ONLY**

FOURTH ANNUAL

# PALMETTO

HIGH ATHLETIC BOOSTER CLUB  
4th ANNUAL FISHING TOURNAMENT

PRESENTED BY COASTAL EXTERIORS

APRIL 13-14

## OFFICIAL ENTRY FORM

CAPTAIN'S INFORMATION				
LAST NAME		FIRST NAME		M.I.
ADDRESS			HOME PHONE	
CITY	STATE	ZIP	WORK PHONE	
EMAIL			CELL PHONE	
IN CASE OF EMERGENCY CONTACT			CONTACT PHONE	
VESSEL INFORMATION (IF APPLICABLE)				
VESSEL NAME			VESSEL REGISTRATION NUMBER	
MAKE OF VESSEL			VESSEL LENGTH	
ANGLER INFORMATION				
2. ANGLER'S NAME		ADDRESS		
3. ANGLER'S NAME		ADDRESS		
4. ANGLER'S NAME		ADDRESS		

**ENTRY FEE IS \$75.00 PER TEAM (NON-REFUNDABLE)** FEE IS DUE AT CAPTAIN'S MEETING APRIL 13TH

PARTICIPANTS UNDER THE AGE OF 18 ARE REQUIRED TO HAVE A PARENT OR LEGAL GUARDIAN SIGN THE ATTACHED PERMISSION FORM.

I UNDERSTAND THAT I AM RESPONSIBLE FOR MY BOAT AND CREW. I ACKNOWLEDGE AND ACCEPT THE RULES AS ISSUED. I ACKNOWLEDGE THERE ARE RISKS IN PARTICIPATING IN THIS TOURNAMENT, BOATING IN GENERAL, AND HOLD HARMLESS THE TOURNAMENT COMMITTEE, ANY AND ALL SPONSORS, PALMETTO HIGH SCHOOL, AND THE PALMETTO HIGH ATHLETIC BOOSTER CLUB.

CAPTAIN'S SIGNATURE





## MINOR RELEASE FORM

THE PALMETTO FISHING TOURNAMENT REQUIRES THE SIGNATURE OF A PARENT OR LEGAL GUARDIAN OF EACH ANGLER UNDER THE AGE OF 18 WHO IS PARTICIPATING IN THE TOURNAMENT. THIS FORM MUST BE SIGNED AND RETURNED WITH THE OFFICIAL ENTRY FORM TO THE PALMETTO FISHING TOURNAMENT AT OR BEFORE REGISTRATION AT THE CAPTAIN'S MEETING.

I, THE UNDERSIGNED, GIVE PERMISSION FOR MY CHILD TO PARTICIPATE IN THE PALMETTO FISHING TOURNAMENT TO BE HELD ON APRIL 13-14, 2018. I UNDERSTAND THERE ARE INHERENT RISKS IN BOATING AND FISHING AND I HOLD HARMLESS ALL SPONSORS, PALMETTO HIGH SCHOOL, AND THE PALMETTO HIGH ATHLETIC BOOSTER CLUB FROM ANY PROPERTY DAMAGE, INJURIES, OR LOSS OF LIFE WHICH MAY OCCUR AS A RESULT OF PARTICIPATING IN THIS FISHING TOURNAMENT.

### TEAM INFORMATION

CAPTAIN'S NAME

TEAM/BOAT NAME PARTICIPATING ON

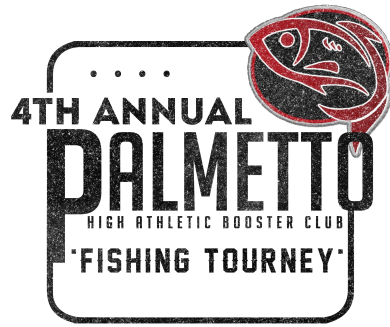
### RELEASE

1. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
2. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
3. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE
4. ANGLER'S NAME	PARENT/GUARDIAN SIGNATURE

### PROOF OF AGE IS REQUIRED

PLEASE ATTACH THIS FORM AND BRING TO CAPTAIN'S MEETING.





## SCHEDULE, FEES, AND DEADLINES

### EVENT LOCATION(s)

Caddy's at the Pointe  
801 Riverside Drive East  
Bradenton, FL 34208

### ENTRY FEES

ALL TEAMS ARE REQUIRED TO PAY \$75.00 (SEVENTY-FIVE AND 00/100) DOLLARS AT OR BEFORE THE CAPTAIN'S MEETING ON APRIL 13TH, 2018.

**A \$20 CASH DEPOSIT IS DUE AT THE CAPTAIN'S MEETING TO BE ISSUED AN OFFICIAL MEASURING STICK. THE FEE WILL BE REFUNDED WHEN THE MEASURING STICK IS RETURNED AT WEIGH-IN.**

### IMPORTANT DATES

#### APRIL 13th , 2018

6:00pm REGISTRATION

Caddy's at the Pointe

7:00pm CAPTAIN'S MEETING

Caddy's at the Pointe

**ALL CAPTAIN'S MUST BE IN ATTENDANCE**

IMMEDIATE FOLLOWING CAPTAINS' MEETING -TOURNAMENT BEGINS

#### APRIL 14TH, 2018

12:00pm - WEIGH-IN

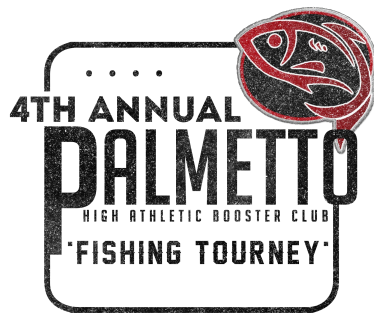
2:00pm FISHING ENDS - ALL PARTICIPANTS ENTRIES MUST BE IN. **ALL ENTRIES MUST BE RECEIVED BEFORE 2pm.**

3:00pm AWARD CEREMONY

Caddy's at the Pointe

**ALL TEAM MEMBERS MUST BE PRESENT TO WIN.**





## 2018 PALMETTO FOOTBALL FISHING TOURNAMENT RULES

### RESPONSIBILITIES

ALL PARTICIPANTS AND GUESTS OF THE TOURNAMENT ARE PARTICIPATING AT THEIR OWN RISK. IN NO WAY IS PALMETTO HIGH SCHOOL, PALMETTO FOOTBALL, PALMETTO HIGH ATHLETIC BOOSTER CLUB, THE TOURNAMENT COMMITTEE, OR ANY SPONSOR IS TO BE HELD RESPONSIBLE OR LIABLE FOR INJURIES, PROPERTY DAMAGE, OR LOSS OF LIFE AS A RESULT OF PARTICIPATION IN THIS EVENT.

### ELIGIBILITY

ANGLERS (CHARTER, COMMERCIAL AND OR PROFESSIONAL) ARE ELIGIBLE TO PARTICIPATE. ANY PERSON CONVICTED OF ANY FISHING VIOLATION(S) DURING THE PAST 52 WEEKS IS NOT ELIGIBLE. ANY VESSEL THAT IS OPERATED IN AN UNSAFE OR UNSPORTSMANLIKE MANNER SHALL BE IMMEDIATELY DEEMED DISQUALIFIED TO RECEIVE PRIZES.

### LOCATION

THIS YEAR'S TOURNAMENT WILL BE HELD AT **CADDY'S AT THE POINTE**.

### DATES

THE 4TH ANNUAL PALMETTO FISHING TOURNAMENT WILL BE HELD ON APRIL 13TH-14TH.

### TEAMS AND CREW

EACH TEAM IS ALLOWED 4 TOTAL MEMBERS INCLUDING THE CAPTAIN AND ANY MATE (S). NO SUBSTITUTIONS IN CREW MEMBERS CAN OR WILL BE MADE AFTER REGISTRATION CLOSES ON THE DAY OF THE CAPTAIN'S MEETING.

TEAMS ARE NOT REQUIRED TO USE A BOAT, AS KAYAKING AND WADE-FISHING IS PERMITTED.

*NOTE: FEDERAL MARITIME LAW HOLDS THE CAPTAIN OF THE VESSEL RESPONSIBLE FOR ACTIONS OF HIS BOAT, ITS WAKE, AND ITS CREW.*

### REGISTRATION

THE NUMBER OF ENTRIES TO THIS EVENT IS NOT LIMITED BUT DOES CLOSE ON THE DAY OF THE CAPTAIN'S MEETING. THERE WILL BE AN ENTRY FEE PER TEAM.

### VESSEL SAFETY

SAFE BOATING MUST BE OBSERVED AT ALL TIMES. PARTICIPANTS ARE REQUIRED TO COMPLY WITH US COAST GUARD REGULATIONS INCLUDING THE POSSESSION OF US COAST GUARD APPROVED PERSONAL FLOATATION DEVICE (PFD), LIGHT AND WHISTLE.



**ENTRY FEES**

FEES PER TEAM ARE AS FOLLOWS: \$75.00 (SEVENTY-FIVE AND 00/100 US DOLLARS) PER TEAM OF FOUR (4) PERSONS.

*THERE WILL BE A \$20 CASH DEPOSIT REQUIRED FOR ISSUANCE OF OFFICIAL MEASURING BOARDS DUE AT THE CAPTAIN'S MEETING.*

**COMMUNICATION**

CAPTAINS ARE RESPONSIBLE FOR CONTACTING TOURNAMENT OFFICIALS WITH ANY QUESTIONS OR REQUESTED INFORMATION DURING THE EVENT. INFORMATION OF HOW TO CONTACT SUCH OFFICIALS WILL BE AVAILABLE AT THE CAPTAIN'S MEETING.

**CAPTAIN'S MEETING**

A TOURNAMENT BRIEFING WILL BE HELD FOR ALL CAPTAIN'S ON APRIL 13TH AT 7PM AT CADDY'S AT THE POINTE PRIOR TO THE EVENT. THE PURPOSE OF THIS MEETING IS TO REVIEW THE RULES AND REGULATIONS AND DISCUSS ANY LAST MINUTE TOURNAMENT RULE CHANGES AND QUESTIONS. A TEAM MEMBER (CAPTAIN) MUST REGISTER HIS TEAM AT THIS MEETING.

**BEGINNING & ENDING FISHING TIMES**

THE PALMETTO FISHING TOURNAMENT WILL BEGIN IMMEDIATELY FOLLOWING THE CAPTAIN'S MEETING ON APRIL 13TH, 2018. THE EVENT ENDS AT 2PM ON APRIL 14TH, 2018 AT CADDY'S AT THE POINTE. ANY BOATS IN VIOLATION OF THESE START OR FINISH TIMES WILL NOT QUALIFY TO RECEIVE ANY PRIZES OR RECOGNITION.

**INCLEMENT WEATHER**

IN THE EVENT OF INCLEMENT WEATHER A DECISION WILL BE MADE BY THE TOURNAMENT COMMITTEE AS TO DELAY, POSTPONE, OR CANCEL THE TOURNAMENT AT THE CAPTAIN'S MEETING, PRIOR TO THE START TIME OF THE TOURNAMENT. FISHING IN ANY INCLEMENT WEATHER IS AT-YOUR-OWN-RISK. CAPTAINS ARE ULTIMATELY RESPONSIBLE FOR THE SAFETY OF THEIR BOAT AND CREW.

**FISHING AREAS**

FISHING IS RESTRICTED TO ALL WATERS LOCATED IN THE UNITED STATES OF AMERICA. NO ENTRIES FROM OUTSIDE THE UNITED STATES TERRITORIAL WATERS WILL BE ACCEPTED. IF YOU DON'T LIKE AMERICA, YOU WILL BE IMMEDIATELY DISQUALIFIED FROM THE EVENT.

**TACKLE CLASSIFICATION**

ALL LINE CLASSES MAY BE FISHED DURING THE EVENT. FISH MUST BE CAUGHT BY HOOK AND LINE AND ON CONVENTIONAL RODS AND REELS. SPINNING, CASTING AND FLY TACKLE ARE ACCEPTABLE. ELECTRIC DEVICES ARE PROHIBITED.

**SPECIES AND SCORING**

ELIGIBLE SPECIES ARE LISTED ON THE POINT SCHEDULE. THE POINT SYSTEM WILL BE BASED UPON THE TYPE AND SIZE OF THE FISH AND WILL DETERMINE THE WINNING TEAM. EACH BOAT WILL BE ALLOWED TO ENTER UP TO THREE (3) PICTURES OF FISH FOR JUDGING DURING THE EVENT.



**BAIT**

ONLY BAIT FISH ARE ALLOWED ON ANY BOAT PRIOR TO THE TOURNAMENT START. DELIVERY OF BAIT TO ANY BOAT IS PERMITTED AFTER THE CAPTAIN'S MEETING. ASSISTANCE FROM NON-TOURNAMENT BOATS IS LIMITED TO FUEL, FOOD/DRINK, AND BAIT. ANY OUTSIDE ASSISTANCE FROM NON-TOURNAMENT BOATS TO PLACE MARKERS OR PROVIDE FISH IS PROHIBITED AND WILL DISQUALIFY ANY TEAM FROM RECEIVING PRIZES OR AWARDS.

**WEIGH-IN**

ALL FISH MUST BE OF LEGAL SIZE TO BE CONSIDERED AN ENTRY. PICTURES OF THE FISH MUST BE BROUGHT TO WEIGH-IN BEFORE 2PM ON APRIL 14TH, 2018. ALL MEMBERS OF EACH TEAM MUST BE PRESENT AT THE AWARD CEREMONY AT 3PM CADDY'S AT THE POINTE. EACH ENTRY SHALL BE PERMITTED TO PRESENT 3 PICTURES OF FISH OF THE CATEGORIES ACCEPTED. *THE 3 PICTURES OF EACH FISH MUST BE ON THE SAME DEVICE.* THE TOURNAMENT COMMITTEE WILL HAVE THE FINAL OVERSIGHT INTO ACCEPTABLE ENTRIES.

**SCORING AND POINT SCHEDULE**

SEE ATTACHED TABLE.

**PHOTOGRAPHED/RELEASED FISH**

THREE (3) PICTURES ARE REQUIRED FOR EACH OF THE THREE (3) LARGEST FISH TO BE CONSIDERED FOR WEIGH-IN. PICTURES OF THESE FISH MUST BE BROUGHT TO THE WEIGH-IN BY 2PM TO BE CONSIDERED. HARD COPIES AND/OR MEMORY CARD OR DIGITAL FILES WILL NOT BE ACCEPTED AT THE WEIGH-IN. ANY EVIDENCE OF IMAGE MANIPULATION WILL DISQUALIFY THE TEAM. THE LENGTH MEASUREMENT MUST BE TAKEN WITH THE INSTRUMENTS GIVEN OUT AT THE CAPTAIN'S MEETING AND PHOTOGRAPHED ACCORDINGLY WITH THE FISH'S NOSE AT THE ZERO INCH MARK.

**PHOTOGRAPHY EQUIPMENT**

ANGLERS ARE RESPONSIBLE FOR PROVIDING THEIR OWN PHOTOGRAPHY EQUIPMENT AND SUBMITTING THEIR ENTRIES BEFORE THE 2PM DEADLINE. THE TOURNAMENT COMMITTEE WILL NOT PROVIDE ANY SPECIAL EQUIPMENT WITH WHICH TO PHOTOGRAPH, VIDEO, SUBMIT, OR OTHERWISE VIEW THE CATCH.

**TIE-BREAKER**

IN THE EVENT THAT TWO (2) TEAMS TIE WITH POINTS, THE FOLLOWING TIE BREAKERS WILL APPLY:

1. SINGLE LARGEST POINT FISH SHALL BE AWARDED THE HIGHEST PLACE AWARD.
2. IN THE EVENT THE ABOVE IS A TIE, THE FIRST TEAM TO WEIGH-IN SHALL BE AWARDED THE HIGHEST PLACE AWARD.

**TAX LIABILITY**

WINNING TEAMS ARE RESPONSIBLE FOR ANY INCOME TAX LIABILITY ACCRUED BY VIRTUE OF WINNING CASH OR PRIZES. ALL CASH AWARDS WILL BE REPORTED TO THE INTERNAL REVENUE SERVICE.





## SCORING INFORMATION

### **SPECIES - MAIN EVENT**

SNOOK, REDFISH & TROUT ARE ACCEPTABLE FISH IN THIS TOURNAMENT.

### **SPECIES- TRASH CAN**

CATFISH, LADYFISH, & JACK ARE ACCEPTABLE FISH IN THE TRASH CAN DIVISION.

### **SCORING**

ALL FISH WILL BE MEASURED IN CONJUNCTION WITH THE STATE LAW *PINCHED TAIL* MEASUREMENT. POINTS WILL BE AWARDED BY THE TOTAL OVERALL LENGTH OF 1 SNOOK, 1 REDFISH, AND 1 TROUT.

### **MEASUREMENT EXAMPLE**

A 35 3/4 INCH FISH WILL BE MEASURED AS A 35. NO FISH WILL BE ROUNDED UP. ALL FISH WILL BE CONSIDERED THE NUMBER THEY DISPLAY UNTIL THEY EXCEED THE NEXT MEASUREMENT UP ON THE RULER.